



CITY CLERK'S OFFICE  
**Agenda** DATE 11/01/16 TIME 2:23p  
SERVED BY Julie Sanchez  
RECEIVED BY [Signature]

## **VETERANS ADVISORY BOARD MEETING**

**Wednesday, November 9, 2016**

**Market Station**

**Conference Room**

**500 Market Station**

**3:00 p.m.-5:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: October 12, 2016
4. New Business/Action Items:
  - a. Discuss Veteran's Service Organization Summit—Greg Scargall
  - b. Proposal from Interfaith Shelter for Rental Assistance—Julie Sanchez
  - c. Discuss Veteran's Day Parade—Julie Sanchez
  - d. Discuss and Recommend: Phillip Hernandez, Liam K. O'Connor
5. Old Business:
  - a. Update on SFCC Scholarship Funds—Greg Scargall
  - b. Update on Friends of VAB—Chris/Julie
6. Comments from the Chair and Advisory Members
7. Report from Staff
  - a. Budget Update—Chris/Julie
8. Public Comment
9. Adjournment

***Persons with disabilities in need of accommodations, please contact the City Clerk's office at (505) 955-6521 five (5) working days prior to the meeting date.***